

of the United States Congressional Delegation, and also to transmit copies to the presiding officers of each of the legislative houses in the United States, requesting their cooperation.

POM-18. A resolution adopted by the Legislature of Rockland County, New York, calling for the United States Department of Transportation to immediately turn its attention to increasing the strictness of the regulations that govern rail transport of hazardous liquids; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. ISAKSON, from the Committee on Veterans' Affairs:

Report to accompany H.R. 203, a bill to direct the Secretary of Veterans Affairs to provide for the conduct of annual evaluations of mental health care and suicide prevention programs of the Department of Veterans Affairs, to require a pilot program on loan repayment for psychiatrists who agree to serve in the Veterans Health Administration of the Department of Veterans Affairs, and for other purposes (Rept. No. 114-34).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Sally Quillian Yates, of Georgia, to be Deputy Attorney General.

Kara Farnandez Stoll, of Virginia, to be United States Circuit Judge for the Federal Circuit.

Roseann A. Ketchmark, of Missouri, to be United States District Judge for the Western District of Missouri.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. GILLIBRAND:

S. 1064. A bill to amend the Public Health Service Act with regard to research on asthma, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. GILLIBRAND:

S. 1065. A bill to amend title IV of the Elementary and Secondary Education Act of 1965 to provide grants for the development of asthma management plans and the purchase of asthma inhalers and spacers for emergency use, as necessary; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ISAKSON (for himself and Mr. COONS):

S. 1066. A bill to amend title XVIII of the Social Security Act to provide for coverage, as supplies associated with the injection of insulin, of containment, removal, decontamination and disposal of home-generated needles, syringes, and other sharps through a sharps container, decontamination/destruction device, or sharps-by-mail program or similar program under part D of the Medicare program; to the Committee on Finance.

By Mr. BLUNT (for himself, Mr. ROBERTS, Mr. TILLIS, and Mr. HELLER):

S. 1067. A bill to require the periodic review and automatic termination of Federal regulations; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RISCH (for himself and Mr. HEINRICH):

S. 1068. A bill to amend the Federal Power Act to protect the bulk-power system from cyber security threats; to the Committee on Energy and Natural Resources.

By Mr. BLUMENTHAL (for himself, Ms. WARREN, Ms. BALDWIN, and Mrs. FEINSTEIN):

S. 1069. A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for qualified conservation contributions which include National Scenic Trails; to the Committee on Finance.

By Mr. DURBIN:

S. 1070. A bill to amend title 38, United States Code, to provide for clarification regarding the children to whom entitlement to educational assistance may be transferred under Post-9/11 Educational Assistance, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. TOOMEY (for himself, Ms. AYOTTE, Mr. GARDNER, Mr. CRAPO, and Mr. CORKER):

S. 1071. A bill to amend the Victims of Crime Act of 1984 to expand the amount available for victims of child abuse, sexual assault, domestic violence, and other crimes, and for other purposes; to the Committee on the Judiciary.

By Mr. MURPHY (for himself, Mr. DURBIN, Mr. MARKEY, Mr. BLUMENTHAL, Mr. WHITEHOUSE, and Mr. COONS):

S. 1072. A bill to require the Supreme Court of the United States to promulgate a code of ethics; to the Committee on the Judiciary.

By Mr. CARPER (for himself, Mr. JOHNSON, Mr. WARNER, Mr. COATS, and Mr. BOOKER):

S. 1073. A bill to amend the Improper Payments Elimination and Recovery Improvement Act of 2012, including making changes to the Do Not Pay initiative, for improved detection, prevention, and recovery of improper payments to deceased individuals, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. BALDWIN (for herself, Mr. PETERS, Mr. MARKEY, Ms. WARREN, Mr. BLUMENTHAL, and Mr. MURPHY):

S. 1074. A bill to clarify the status of the North Country, Ice Age, and New England National Scenic Trails as units of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. GILLIBRAND:

S. 1075. A bill to strengthen and extend the authorization of appropriations for the Carol M. White Physical Education Program and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself, Ms. MIKULSKI, Ms. HIRONO, and Mr. BLUMENTHAL):

S. 1076. A bill to require mobile service providers and smartphone manufacturers to give consumers the ability to remotely delete data from smartphones and render smartphones inoperable; to the Committee on Commerce, Science, and Transportation.

By Mr. BARR (for himself, Mr. BENNET, and Mr. HATCH):

S. 1077. A bill to provide for expedited development of and priority review for breakthrough devices; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HEINRICH:

S. 1078. A bill to authorize the Secretary of the Interior to carry out programs and ac-

tivities that connect people in the United States, especially children, youth, and families, with the outdoors; to the Committee on Energy and Natural Resources.

By Mr. CARDIN:

S. 1079. A bill to amend titles XI and XVIII of the Social Security Act and title XXVII of the Public Health Service Act to improve coverage for colorectal screening tests under Medicare and private health insurance coverage, and for other purposes; to the Committee on Finance.

By Mr. CRUZ:

S. 1080. A bill to amend title 28, United States Code, to limit the jurisdiction of Federal courts to consider cases involving same-sex marriage; to the Committee on the Judiciary.

By Mr. BOOKER:

S. 1081. A bill to end the use of body-gripping traps in the National Wildlife Refuge System; to the Committee on Environment and Public Works.

By Mr. RUBIO:

S. 1082. A bill to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. NELSON (for himself, Mr.

WHITEHOUSE, Mr. BLUMENTHAL, Mr. FRANKEN, Ms. HIRONO, Ms. BALDWIN, Mr. REED, Ms. KLOBUCHAR, Mrs. SHAHEEN, Mr. LEAHY, Mrs. BOXER, Mr. BROWN, Mr. UDALL, Mr. SANDERS, Mr. DURBIN, and Mr. MERKLEY):

S. 1083. A bill to amend title XVIII of the Social Security Act to require drug manufacturers to provide drug rebates for drugs dispensed to low-income individuals under the Medicare prescription drug benefit program; to the Committee on Finance.

By Mr. REED (for himself and Mr. GRASSLEY):

S. 1084. A bill to promote transparency by permitting the Public Company Accounting Oversight Board to allow its disciplinary proceedings to be open to the public, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. MURRAY (for herself, Ms. COLLINS, Mr. DURBIN, Mr. TESTER, Mr. BROWN, and Mr. COONS):

S. 1085. A bill to expand eligibility for the program of comprehensive assistance for family caregivers of the Department of Veterans Affairs, to expand benefits available to participants under such program, to enhance special compensation for members of the uniformed services who require assistance in everyday life, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CRUZ:

S.J. Res. 12. A joint resolution proposing an amendment to the Constitution of the United States relative to marriage; to the Committee on the Judiciary.

By Mr. PAUL:

S.J. Res. 13. A joint resolution proposing an amendment to the Constitution of the United States relative to applying laws equally to the citizens of the United States and the Federal Government; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. KIRK (for himself, Mr. WYDEN, Mr. DURBIN, and Mr. RUBIO):

S. Res. 148. A resolution condemning the Government of Iran's state-sponsored persecution of its Baha'i minority and its continued violation of the International Covenants